

Year 6
**Religious
Education
Test 2019**

NAME:

TEST TIME: 1 HOUR

SCHOOL:

Practice Questions

1 The word 'Emmanuel' means

- A Christ is the light.
- B Mother of God.
- C God with us.
- D Jesus the Messiah.

2 Which circle has the set of words in the correct order to complete the second half of the 'Hail Mary' shown below?

1 Mary, Mother of 2, pray for us sinners 3
and at the hour of our death. Amen.

A

- 1. Hail
- 2. Jesus
- 3. today

B

- 1. Holy
- 2. God
- 3. now

C

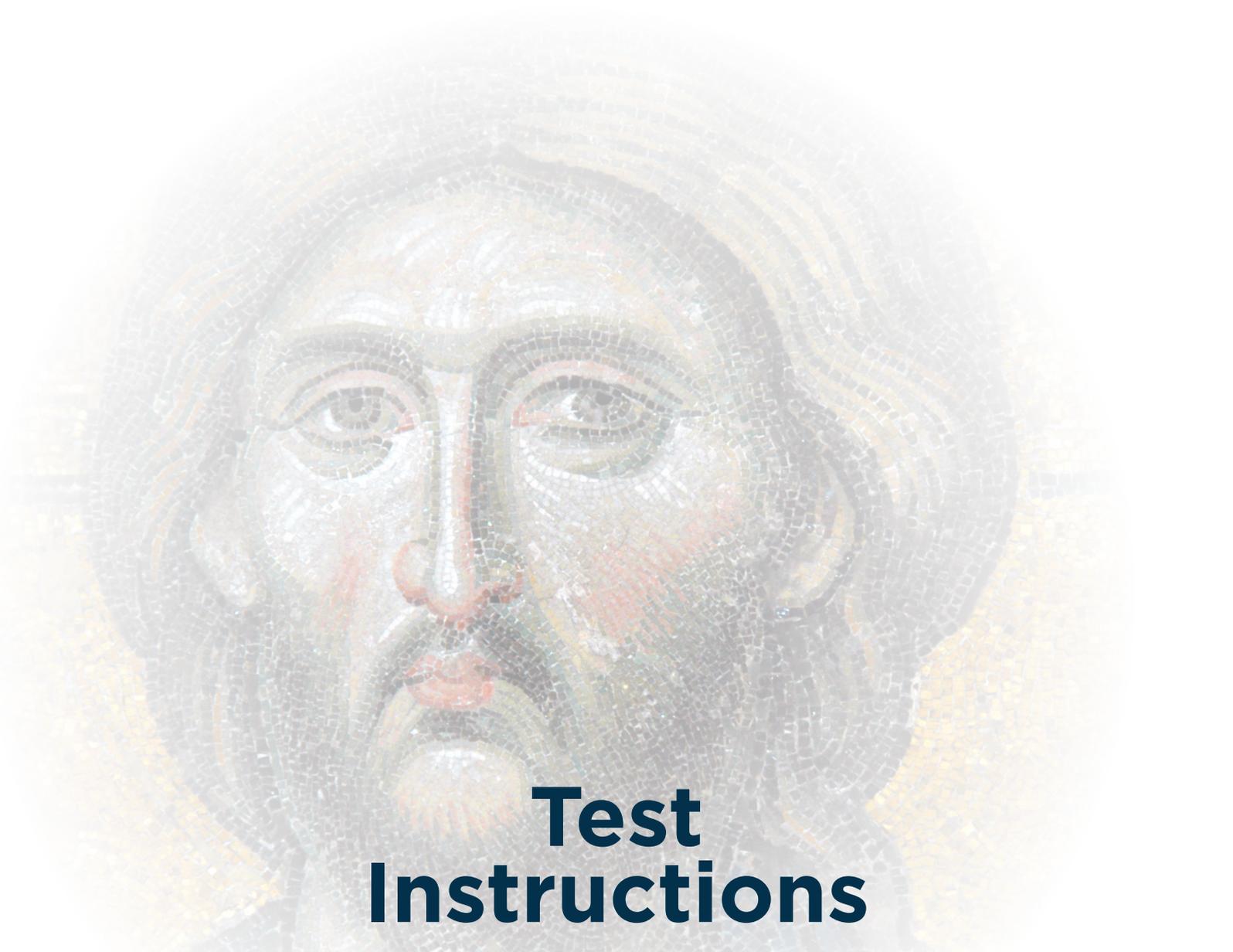
- 1. Blessed
- 2. all
- 3. always

D

- 1. Dear
- 2. God
- 3. forever

3 Select the option from the table below that correctly identifies the location for both events named in the life of Jesus.

	Where was Jesus born?	Where did Jesus turn water into wine?
A	Bethlehem	Cana
B	Jericho	Bethany
C	Tiberias	Nazareth
D	Capernaum	Nain



Test Instructions

There are 50 multiple choice questions.

•
Read each question carefully and choose the answer from the four options, A B C D.

•
Shade the letter of the option you have chosen on the answer sheet, not the test paper.

•
Mark only one answer for each question.

•
Use a 2B or B pencil only. Rub out mistakes completely.

•
Make sure you have filled in your name, school code and other information on the answer sheet.

Test Questions

1 God gave Moses ways to help the people of God live well. These are known as the

- A Canticles.
 - B Beatitudes.
 - C Gospels.
 - D Ten Commandments.
-

2 At Mass on Holy Thursday, the priest washes the feet of some of the parishioners. This ritual reminds us of the Christian value of

- A forgiveness.
 - B charity.
 - C service.
 - D faithfulness.
-

3 In the Acts of the Apostles, the sign used at the first Pentecost to show the presence of the Holy Spirit was a

- A tongue of fire.
- B white dove.
- C rainbow in the sky.
- D gentle wind.

- 4 From the table below, select the option that shows the liturgical symbol and season meaning for Lent.

	SYMBOL	SEASON MEANING
A		A time of preparation for the birth of Jesus.
B		A time of growth and conversion.
C		A time when we celebrate Jesus' Resurrection and New Life.
D		A time when we celebrate the birth of Our Saviour Jesus Christ.

- 5 Emma wrote in her prayer journal:

“Jesus, you helped bring healing and comfort to the sick. You healed the blind and the crippled. I pray that you give strength and healing to my sick grandfather. Amen.”

This is a prayer of

- A thanks.
 - B praise.
 - C petition.
 - D sorrow.
-
- 6 The Sacrament of Penance celebrates God's
- A call to some men to be ordained as deacons, priests and bishops.
 - B love and care for those who are ill or dying.
 - C uniting of a man and woman who will live together in faithful love.
 - D forgiveness of our sins when we are truly sorry.

7 Passion Sunday is also known as

- A Palm Sunday.
 - B Easter Sunday.
 - C Ascension Sunday.
 - D Pentecost Sunday.
-

8 Each year on the 1st November, Catholics celebrate the lives of those people who now share Christ's glory in Heaven. This feast day is called

- A All Souls.
 - B All Saints.
 - C the Ascension.
 - D the Resurrection.
-

9 A sacrament is a

- A sign of God's invisible presence.
 - B book containing the prayers for Mass.
 - C law which says how people should behave.
 - D gift offered to God to ask for favours and forgiveness.
-

10 Significant events in the lives of Jesus and Mary are meditated upon in the praying of the Rosary. These events are grouped together as Mysteries. Which of the Mysteries are shown below?

				
The Annunciation	The Visitation	The Birth of Jesus	The Presentation	The finding of Jesus in the Temple

- A Luminous
- B Glorious
- C Sorrowful
- D Joyful

- 11 Which circle below has the set of words in the correct order to complete what is said by the people during the Communion Rite in Mass?

1 , I am not worthy that you should enter under my roof,
but only say the 2 and my soul shall be 3 .

A
1. Father
2. prayer
3. saved

B
1. Lord
2. word
3. healed

C
1. God
2. message
3. protected

D
1. Jesus
2. blessing
3. restored

- 12 At Mass, the gesture of striking the breast as a sign of sorrow for our sins is done during the
- A Penitential Act.
 - B Responsorial Psalm.
 - C Profession of Faith.
 - D Prayer of the Faithful.

- 13 The Holy Spirit is alive in the work of the Catholic Church today, through organisations such as the St Vincent de Paul Society.

In the St Vincent de Paul Society logo, the hand at the bottom of the image symbolises the hand of

- A love, offering the cup.
- B God, holding the cup.
- C Christ, blessing the cup.
- D suffering, receiving the cup.



14

Which circle below has the set of words in the correct order to complete these sentences?

The Catholic Church teaches that there are 1 sacraments. In the sacrament of 2 we are 3 with the Holy Spirit, who strengthens and guides our Christian life.

A
1. three
2. Baptism
3. blessed

B
1. five
2. Eucharist
3. anointed

C
1. seven
2. Confirmation
3. sealed

D
1. nine
2. Holy Orders
3. consecrated

15

Before the Gospel is proclaimed during Lent, what is the beginning of the Acclamation?

- A Be merciful, O Lord for we have sinned!
 - B Praise to you, Lord Jesus Christ, king of endless glory!
 - C Alleluia, alleluia!
 - D Taste and see the goodness of the Lord!
-

16

Prayer, fasting and almsgiving are the traditional Lenten practices that help us grow and become more like Jesus. Which Catholic organisation holds its annual fundraising appeal during the season of Lent?

- A Caritas Australia
- B Catholic Mission
- C St Vincent de Paul
- D Charitable Works Fund

Who am I?

17 *Who am I?*

I started Catholic schools for poor children in Australia. I also helped poor and homeless people. With Father Julian Tenison Woods, I founded the Sisters of St Joseph. I was canonised a saint in 2010.

I am

- A Mother Teresa.
 - B Irene McCormack.
 - C Catherine McAuley.
 - D Mary MacKillop.
-

18 *Who am I?*

I am a baptised member of the Church. I cannot lead the celebration of the Sacraments, however, I continue the mission of Jesus in the world. I may be male or female, married or single, young or old.

I am a

- A priest.
 - B nun.
 - C lay person.
 - D bishop.
-

19 *Who am I?*

In 1817, I came to Australia to minister to Catholics. I celebrated Mass in the homes of Catholic families. I did this without permission from the government. As a result, I was arrested and deported. Before being arrested, I was able to leave the Blessed Sacrament in the home of a Catholic family in Sydney.

I am

- A Fr James Dixon.
- B Fr Jeremiah O'Flynn.
- C Fr John Therry.
- D Fr John Bede Polding.

20 Read the following hymn and answer questions 20 and 21 below.

*Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.*

During Mass, these words form part of the

- A Collect.
- B Kyrie.
- C Gloria.
- D Creed.

21 Unless a Mass of a solemnity or feast is being celebrated, this hymn is **NOT** said or sung during the season of

- A Lent.
- B Easter.
- C Christmas.
- D Ordinary Time.

22 In 1950, the Australian Catholic Bishops issued a Pastoral Letter on immigration. The Bishops said,

“Let every Catholic regard it as a solemn duty to help in the placing and absorbing of immigrants into our community and in making them feel at home amongst us... Australia becomes today”, they said, “a sanctuary, a shelter, a home for thousands of the homeless, stateless, persecuted peoples.”

In this extract, the Australian Catholic Bishops encouraged members of the Catholic Church to

- A appreciate their gift of faith and pray for God’s mercy and love.
- B support people as they attempt to make new lives in their adopted country.
- C participate in peaceful protests for individuals who are bullied.
- D judge people who are new to a country on what they can contribute to society.



23

The ciborium is a

- A plate that holds the host at Mass.
- B jug that holds the water or wine to be used at Mass.
- C vessel that holds wine to be consecrated at Mass.
- D vessel that holds hosts that are kept for Holy Communion.



24

Which circle below has the set of words in the correct order to complete these sentences?

1 is a day when 2 is not celebrated. However, the Church remembers Jesus' suffering and death by praying the 3.

A

1. Palm Sunday
2. Holy Communion
3. Rosary

B

1. Holy Thursday
2. the Eucharist
3. Litany of Saints

C

1. Good Friday
2. Mass
3. Stations of the Cross

D

1. Holy Saturday
2. the Lord's Supper
3. Our Father

25

At Mass, the priest takes the bread and says: ***“Take this, all of you, and eat of it, for this is my Body, which will be given up for you.”*** As Catholics, we believe that the consecrated host is

- A a symbol of Jesus.
- B the body of Christ.
- C a piece of bread.
- D the blood of Jesus.

26 Which circle below has the set of words in the correct order to complete these sentences?

At Church, we 1 to show adoration to the Blessed Sacrament in the 2 . We 3 to the 4 , to show reverence for the place where we celebrate the Eucharist.

A

1. pray
2. confessional
3. sing
4. icon

B

1. assemble
2. monstrance
3. chant
4. cross

C

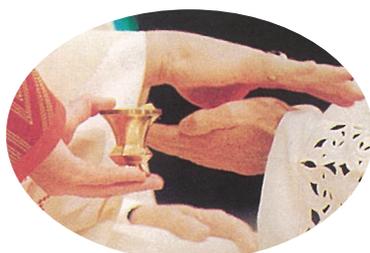
1. kneel
2. pyx
3. look
4. chalice

D

1. genuflect
2. tabernacle
3. bow
4. altar

27 There are three readings and a Responsorial Psalm proclaimed at Sunday Mass. The Second Reading is usually taken from the

- A New Testament.
- B Old Testament.
- C Gospels.
- D Psalms.



28 Three holy oils are used on different occasions in the life of our Church. These oils are blessed or consecrated by the bishop at the

- A Chrism Mass.
- B Mass of the Lord's Supper.
- C Celebration of the Passion of the Lord.
- D Easter Vigil.



29

The Oil of Catechumens is used at the Sacrament of

- A Holy Orders.
 - B Marriage.
 - C Confirmation.
 - D Baptism.
-

30

Which Church leader is elected as the successor of St Peter?

- A Pope
 - B Cardinal
 - C Archbishop
 - D Auxiliary bishop
-

31

Which circle below has the set of words in the correct order to complete these sentences?

The Sunday Gospels are read in a 1 cycle. Each liturgical year focuses on a particular Gospel. We are currently in year 2 .

The Gospel focus for this liturgical year is the Gospel of 3 .

A

- 1. one-year
- 2. A
- 3. Matthew

B

- 1. two-year
- 2. B
- 3. Mark

C

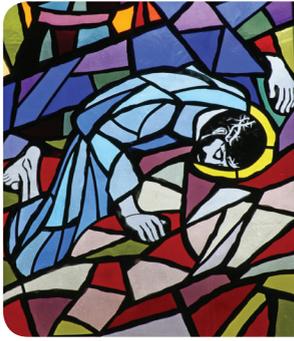
- 1. three-year
- 2. C
- 3. Luke

D

- 1. four-year
- 2. D
- 3. John

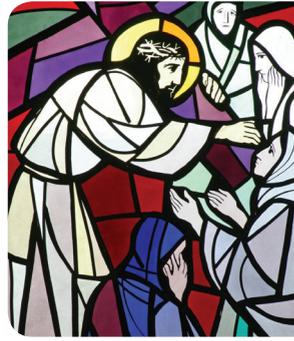
32

The pictures below show some of the events of the traditional Stations of the Cross. Which is the correct order of these events?



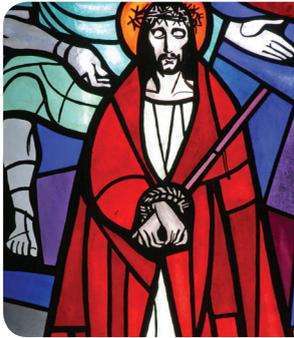
1

Jesus falls for the third time.



2

The women of Jerusalem weep for Jesus.



3

Jesus is condemned to death.



4

Jesus meets his mother.

- A 4, 2, 1, 3
- B 3, 4, 2, 1
- C 4, 3, 1, 2
- D 3, 2, 4, 1

33

The first chapter of Matthew's Gospel includes the

- A birth of John the Baptist.
- B testimony of John the Baptist.
- C genealogy of Jesus.
- D baptism of Jesus.

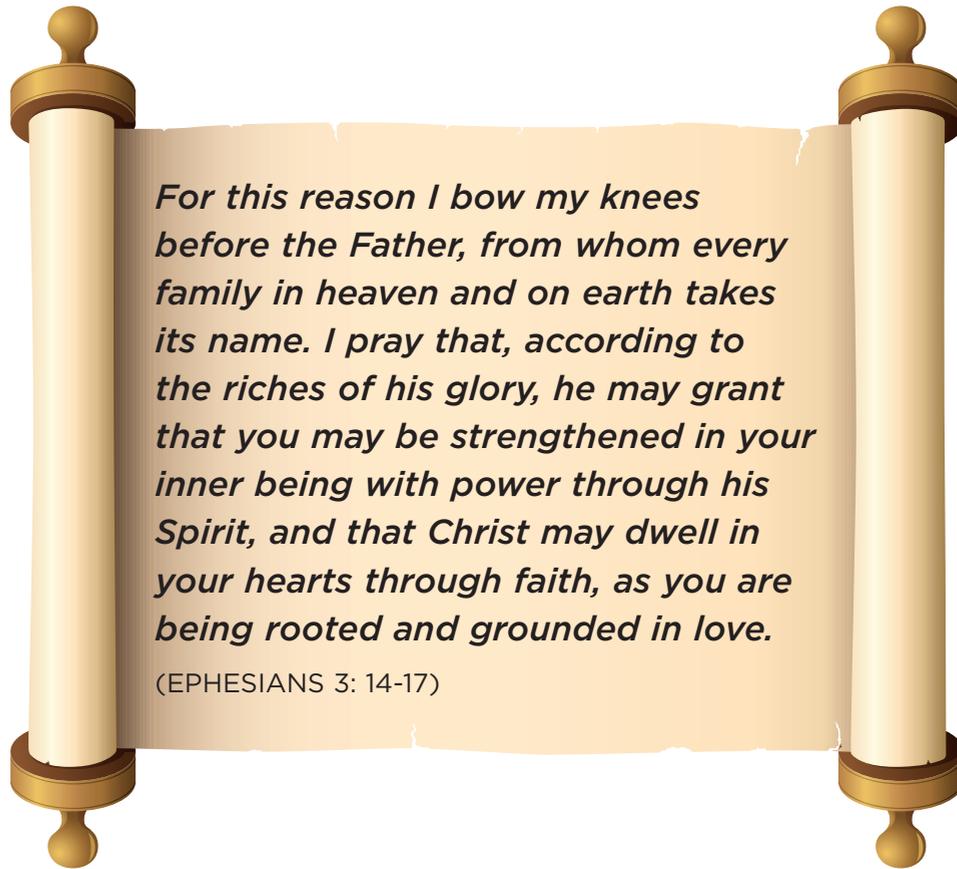
34

We use the word *immaculate* to describe Mary being

- A conceived and born free from sin.
- B honoured as a patroness.
- C chosen to be God's mother.
- D helper of Christians.

35

Read the following Scripture passage and answer questions 35 and 36 below.



*For this reason I bow my knees
before the Father, from whom every
family in heaven and on earth takes
its name. I pray that, according to
the riches of his glory, he may grant
that you may be strengthened in your
inner being with power through his
Spirit, and that Christ may dwell in
your hearts through faith, as you are
being rooted and grounded in love.*

(EPHESIANS 3: 14-17)

In which section of the Bible is Ephesians found?

- A Pentateuch
- B Historical Books
- C Acts of the Apostles
- D New Testament Letters

36

This Scripture passage is an example of a

- A liturgical prayer.
- B Trinitarian prayer.
- C traditional prayer.
- D Marian prayer.

37

During the Introductory Rites, the priest venerates and shows our love for Christ by bending down and kissing the

- A Missal.
 - B cross.
 - C Bible.
 - D altar.
-

38

During the Service of Light in the Easter Vigil, the risen Lord is proclaimed in the

- A Exsultet.
 - B Litany.
 - C Blessing of water.
 - D Antiphon.
-

39



In the infancy narrative presented in the Gospel of Luke, the writer records how shepherds hear the message of joy from an angel, that a Messiah has been born. The role of the shepherds in this narrative is to show that Jesus came to

- A elevate the status of those who looked after animals.
- B gain political and social power through battle.
- C raise the lowly and include the outcasts.
- D rule the Roman Empire as elected King.

40

Izel lives in Uzbekistan, which is located in Asia. He is 12 years old. Izel is forced to pick cotton for four months a year. Schooling is suspended during this time. He is made to work long hours. Izel is exposed to unknown chemicals and unclean water. He is malnourished due to a lack of food. The cotton on the farm he works on is sold to an international manufacturer of t-shirts.



According to principles of *Catholic Social Teaching* and the model of *See, Judge, Act*, what is the most appropriate response to Izel's situation?

- A Companies need to continue to use suppliers of their choice to meet the demands of consumers.
- B Consumers should be informed about company supply chains before purchasing goods and services.
- C Governments should let companies make their own decisions on how they supply products.
- D Producers should be concerned about their profits rather than working conditions.

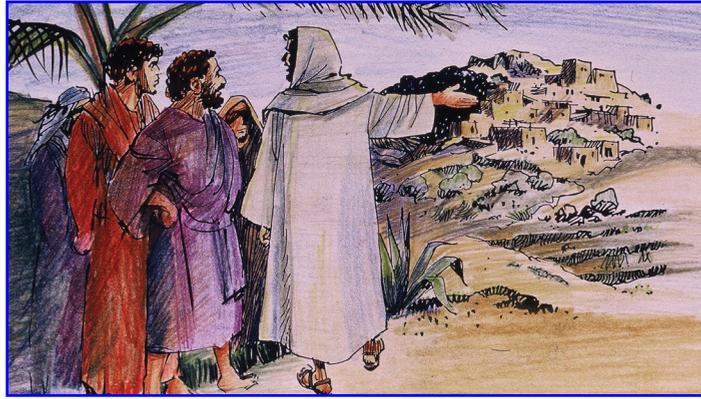
41

In the time of Jesus, a Pharisee was a Jew who

- A copied official documents and interpreted and taught the law.
- B worked in the Temple as assistants to the priests.
- C dedicated themselves to spiritual renewal and faithful observance of the law.
- D fought for religious and political independence from the Romans.

42

Use the Scripture passage to answer questions 42, 43 and 44 below.



On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve... (MATTHEW 26: 17-20)

The Passover meal is an important ritual meal within

- A Islam.
- B Judaism.
- C Christianity.
- D Hinduism.

43

Passover celebrates

- A Moses leading the Israelites out of slavery from Egypt.
- B Noah being protected from the flood and God's punishment.
- C Ruth surviving the famine and returning to Bethlehem with Naomi.
- D Amos teaching the people of Israel justice and righteousness.

44 Jesus celebrated his last Passover with his disciples at which location marked on this map of Palestine?

- A Location A
- B Location B
- C Location C
- D Location D



45 During the Liturgy of the Eucharist we acclaim:

*We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.*

When we say these words we are stating our belief in the

- A Crucifixion.
- B Ascension.
- C Paschal Mystery.
- D Holy Spirit.

46

As Catholics, we believe that God took on human nature in the person of Jesus Christ. This is known as the

- A canonisation.
- B incarnation.
- C inspiration.
- D revelation.

47

The chasuble is the outer garment which the celebrant wears at Mass. The colour worn depends on the liturgical season or feast.



From the table below, select the option that identifies the correct colour of the chasuble that would be worn at the named Mass.

	THIRD SUNDAY OF ADVENT	PALM SUNDAY	ASH WEDNESDAY	OUR LADY HELP OF CHRISTIANS
A	Rose	White	Purple	Green
B	Purple	Red	Rose	White
C	Rose	Red	Purple	White
D	Purple	White	Rose	Green

48

The pictures below show some of the major events in Jesus' life. Which is the correct order of these events according to the Gospel of Matthew?



1

Jesus was led by the Spirit into the wilderness where he was tempted by the devil.



2

Jesus begins his ministry.



3

Jesus is baptised in the River Jordan by John.

- A 2, 1, 3
- B 3, 1, 2
- C 2, 3, 1
- D 3, 2, 1

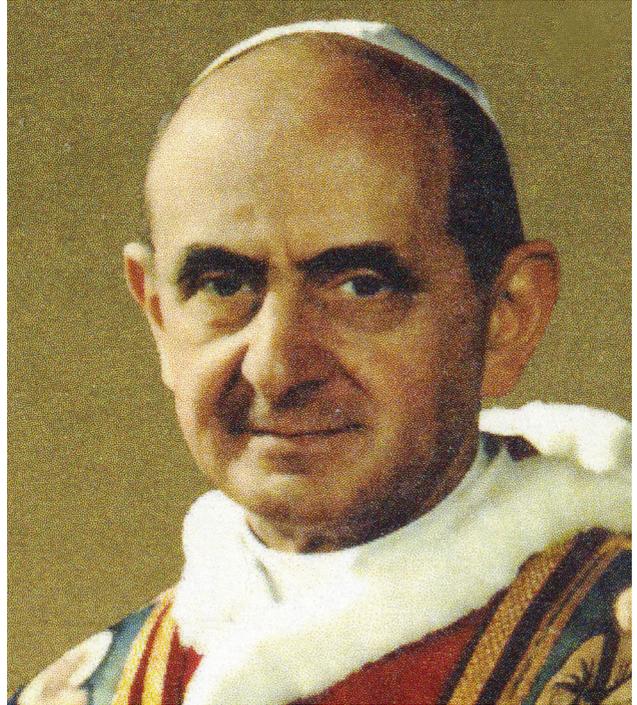
49

Read this statement and answer the question below.

In 1971, Pope Paul VI said,

“The Church directs her attention to these new ‘poor’ – the handicapped and maladjusted, the old, different groups of those on the fringe of society and so on – in order to recognise them, help them, defend their place and dignity in a society hardened by competition and the attraction of success”.

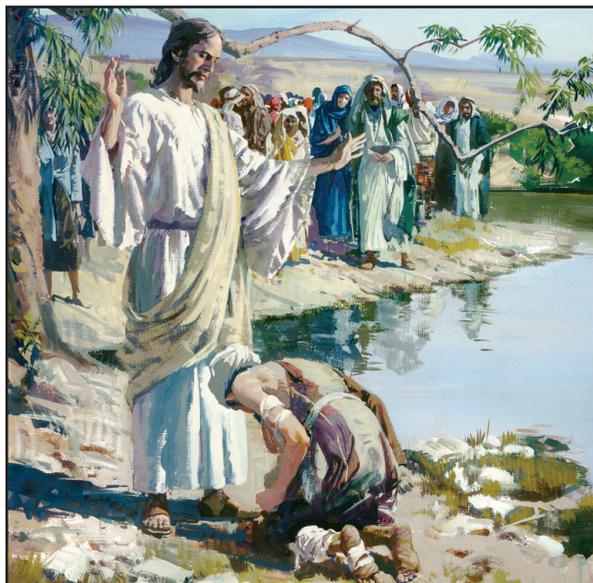
(A Call to Action #15)



In this statement, the Pope is highlighting that the Church needs to raise awareness of

- A social disadvantage.
- B human trafficking.
- C asylum seekers.
- D emergency aid.

50 Read the following Scripture passage and answer the question below.



A leper came to him and pleaded on his knees: 'If you want to' he said 'you can cure me'. Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery'. The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him. (MARK 1:40-45)

According to Mosaic Law, having leprosy was often seen as a

- A confirmation of being chosen by God.
- B punishment for sin.
- C sign of God's covenant.
- D mark of an unclean demon.

END OF TEST

Photo credits:

Cover - Mosaic of Jesus Christ, Istanbul, Turkey.

Question 10 - 'To Know Worship and Love' Book 6

Question 28 - 'To Know Worship and Love' Book 5 and 6



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