

YEAR 10
religious education
TEST 2016



Name

Class



PRACTICE questions

- 1 What is the correct order in which the four books of the Gospels appear in the Bible?
- A Matthew, Mark, Luke, John
 - B Luke, John, Matthew, Mark
 - C John, Luke, Matthew, Mark
 - D Mark, Matthew, Luke, John

- 2 Justice can be defined as a concern for
- A peace and genuine respect.
 - B prosperity and achievement.
 - C discipline and punishment.
 - D health and happiness.

- 3 Which box has the correct words needed to complete the 'Sign of the Cross' prayer below?

A

1 Lord
2 Saviour
3 Holy

B

1 Almighty
2 Everlasting
3 Holy

C

1 Father
2 Son
3 Holy

D

1 Creator
2 Redeemer
3 Holy

In the name of the **1** _____
and of the **2** _____
and of the **3** _____ Spirit.
Amen

YEAR 10 religious education TEST 2016

instructions

There are **50** multiple choice questions.

Read each question carefully and choose the answer from the four options, **A B C D**.

Shade the letter of the option you have chosen on the **answer sheet**, **NOT** the test paper.

Mark only one answer for each question.

Use a 2B or B pencil only.
Rub out mistakes completely.

Make sure you have filled in your name, school and other information on the answer sheet.

1

Caritas Australia is the international aid and development organisation of the Catholic Church in Australia.

This organisation promotes the

- A idea of religious freedom.
- B creation of a just society.
- C removal of racism and segregation.
- D improvement of political processes.

2

God shared in our humanity by becoming one of us in the person of Jesus. This is known as the

- A Resurrection.
- B Incarnation.
- C Crucifixion.
- D Ascension.



3

The leader of each Eastern Orthodox Church is known as a

- A Patriarch.
- B Patron.
- C Pope.
- D Pater.

4 Most scholars would agree that the Synoptic Gospels were written between the years

- A** 1 - 30 AD.
 - B** 50 - 90 AD.
 - C** 90 - 100 AD.
 - D** 100 - 150 AD.
-

5 The Angelus is a prayer that is based on the events of the

- A** Ascension.
 - B** Apparition.
 - C** Assumption.
 - D** Annunciation.
-

6 The Chaldean Church is an example of

- A** a Protestant Church.
 - B** an Orthodox Church.
 - C** an Ecumenical Church.
 - D** an Eastern Catholic Church.
-

7 The Passion of Christ refers to the events of Jesus'

- A** suffering and death.
- B** birth and childhood.
- C** entry into Jerusalem.
- D** resurrection from the dead.

8

Who was Australia's first bishop?

- A Archbishop Vaughan
 - B Archbishop Mannix
 - C Archbishop Polding
 - D Archbishop Fisher
-

9

Read the statement to answer question 9.

The religion of ancient Egypt centred on the Egyptian people's interaction with many gods who were believed to be present in and in control of the natural environment.

The practice of interacting with many gods is known as

- A monotheism.
 - B polytheism.
 - C atheism.
 - D deism.
-

10

The early Christians gathered together on a Sunday to celebrate the Eucharist because they associated this day with the

- A resurrection of Jesus.
- B day of the Exodus.
- C Jewish Sabbath.
- D Passover.

11

Read the statement to answer question 11.

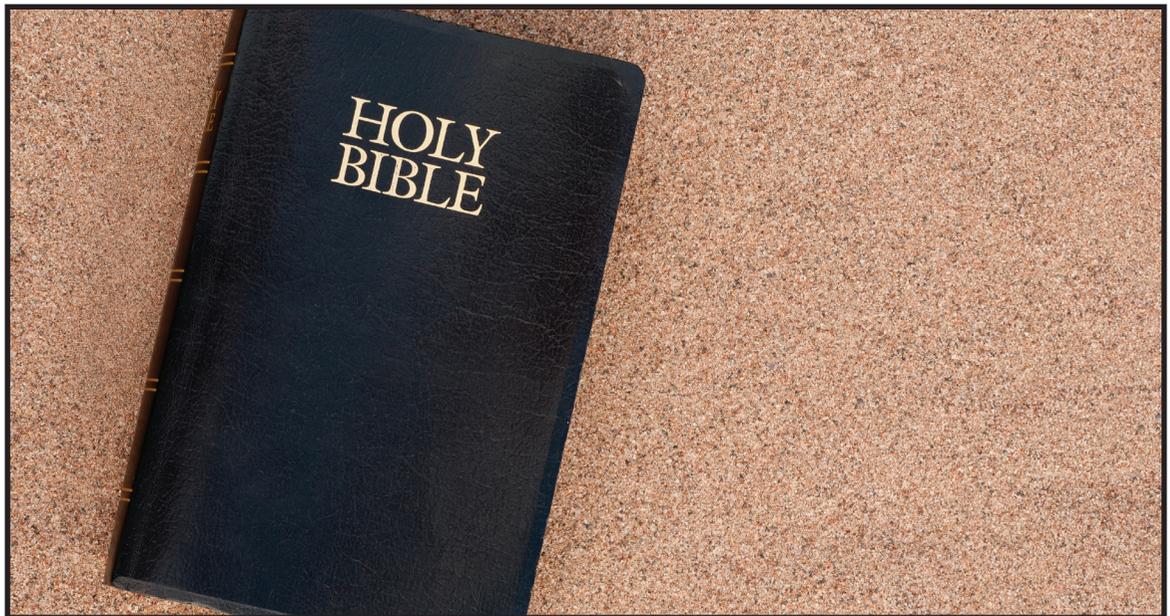
“Because of religious persecution, war and civil disorders, the twentieth century has witnessed an unprecedented emigration of Eastern Catholics from the land of their origins.”

AUSTRALIAN CATHOLIC BISHOPS’ CONFERENCE, 1997

This statement points to

- A** the increasing presence of Eastern Catholics in Australia today.
- B** the declining presence of Eastern Catholics in Australia today.
- C** the increasing number of Roman Catholics in Australia today.
- D** the declining number of Roman Catholics in Australia today.

12



The Ten Commandments can be found in the Old Testament in the books of Exodus and

- A** Genesis.
- B** Leviticus.
- C** Numbers.
- D** Deuteronomy.

13 The Gospels of Matthew, Mark, Luke and John tell the story of Jesus

- A** establishing the early Christian communities.
 - B** through the use of poetic imagery.
 - C** from four different perspectives.
 - D** as a series of visions from God.
-

14 The Christian faith encourages people to

- A** exercise responsible choices.
 - B** expect a reward for their efforts.
 - C** focus on the material rather than the spiritual.
 - D** place the community at the service of the individual.
-

15 The Second Rite of Reconciliation is a

- A** private confession of sins.
 - B** personal liturgical celebration.
 - C** communal liturgical celebration.
 - D** general absolution at a communal event.
-

16 The promise of the Beatitudes is that real happiness will be attained through

- A** one's desire for material wealth.
- B** the moral decisions that we make.
- C** the accumulation of possessions.
- D** receiving praise for our achievements.

- 17** Although the Catholic Church discerns and responds to the signs of the times, it remains true to its core mission to
- A** support the political ideals of the day.
 - B** continue the work of Jesus Christ.
 - C** lead the way in social change.
 - D** stay abreast of the times.
-

18 **Read the Scripture passage to answer question 18.**

He said to them, “But who do you say that I am?”
_____ **?** answered, “You are the Messiah,
the Son of the living God.

MATTHEW 16: 15 – 16

- A** Simon Peter
 - B** Paul of Tarsus
 - C** John the Beloved
 - D** James the Greater
-

19 **Read the Scripture passage to answer question 19.**

“The Advocate, the Holy Spirit, whom the Father will send in my name,
will teach you everything, and remind you of all that I have said to you.”

JOHN 14: 26

In this passage the Holy Spirit is said to be

- A** the giver of life.
- B** a guide for decision-making.
- C** the source of our inspiration.
- D** a living memory of Christ’s teaching.

20 The books of Genesis, Exodus, Leviticus, Numbers and Deuteronomy are known as the Pentateuch or the Jewish

- A** Torah.
 - B** Talmud.
 - C** Septuagint.
 - D** Apocrypha.
-

21 Under what title is Mary invoked as patron saint of Australia?

- A** Our Lady, Star of the Sea
- B** Our Lady, Help of Christians
- C** Our Lady of the Southern Cross
- D** Our Lady, Mother of the Church



22

Read the text in the boxes to answer question 22.

1

He ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.

2

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

3

I believe in one, holy, catholic and
apostolic Church.
I confess one baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.

4

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

Place the boxes in the correct order to say the Nicene Creed.

- A 2, 1, 4, 3
- B 2, 4, 1, 3
- C 1, 2, 4, 3
- D 4, 2, 1, 3

23

Which Beatitude challenges Christians to be people of compassion and forgiveness?

- A “Blessed are the merciful”.
 - B “Blessed are the peacemakers”.
 - C “Blessed are the pure of heart”.
 - D “Blessed are those who mourn”.
-

24

Read the Scripture passage to answer question 24.

“The kingdom of heaven is like treasure hidden in a field. A man found it, and he concealed it. Then in his joy he goes and sells all that he has and buys that field.”

MATTHEW 13: 44

The parable of the Hidden Treasure suggests that the Kingdom of God may be built up through

- A being joyful.
 - B self-sacrifice.
 - C material means.
 - D careful stewardship.
-

25

After the Second Vatican Council a number of changes were implemented within the Catholic Church.

What change to the liturgy resulted from this Council?

- A Easter was given a fixed calendar date.
- B The Mass could be celebrated in local languages.
- C Lay people were permitted to proclaim the Gospel.
- D People no longer needed to fast before receiving communion.

26**Read the Scripture passage to answer question 26.**

Do not withhold good from those to whom it is due, when it is in your power to do it. Do not say to your neighbour, “Go, and come again, tomorrow I will give it”, when you have it with you.

PROVERBS 3: 27 – 28

This quotation from the Book of Proverbs expresses

- A** personal insights.
- B** divine wisdom.
- C** historical traditions.
- D** doctrinal truth.

27**Read the statement to answer question 27.**

A large retail company is able to sell clothes at very low prices because the overseas factory workers who make them are forced to work long hours in unsafe conditions for a meagre wage.



According to Catholic Social Teaching, if a customer is aware of these conditions should they still buy the clothes?

- A** Yes, because the workers still earn something from the sale.
- B** Yes, because the fault is with the company selling the clothes.
- C** No, because the products are likely to be of very poor quality.
- D** No, because doing so is supporting the exploitation of the workers.

28

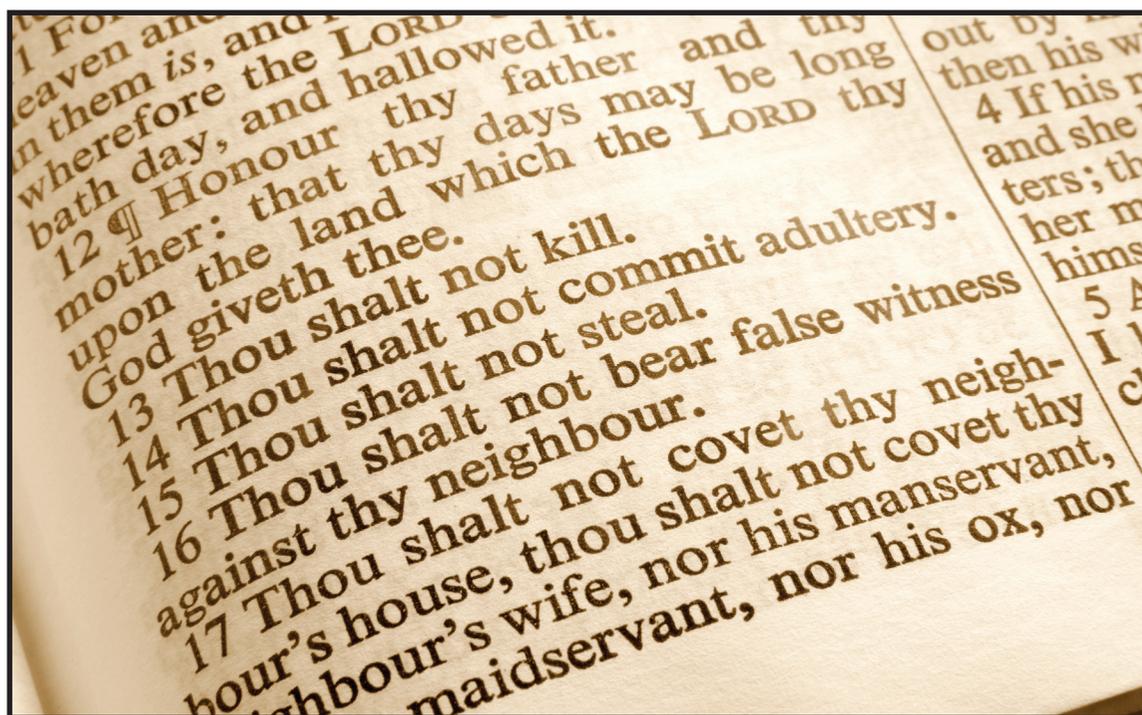
An Australian organisation that promotes Christian unity is the

- A Australian Council of Christians and Jews.
- B Australian Federation of Islamic Councils.
- C National Council of Churches in Australia.
- D United Nations Association of Australia.

29

Which key value is **not** correctly matched with the commandment?

	COMMANDMENT	KEY VALUE
A	Honour your father and mother.	Family life
B	You shall not murder.	Reverence for life
C	You shall not covet your neighbour's goods.	Gratitude and generosity
D	You shall not steal.	Faithfulness



30

Read the Scripture passage to answer question 30.

Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.”

MATTHEW 25: 44 - 45



Jesus uses this Scripture passage to teach that

- A** living simply ensures that more resources are available to those in need.
- B** choosing to act in a good way is important to becoming a moral person.
- C** being charitable is important so that you have a place in heaven.
- D** ignoring social needs is just the same as causing them.

31**Read the story to answer question 31.**

Nic Marchesi and Lucas Patchett are the founders of Orange Sky Laundry, which was established in September 2014. Orange Sky Laundry started with a free mobile laundry unit that they built in an old van to help the homeless. Nic and Lucas and their volunteers provide this service in nine locations across Australia. Orange Sky Laundry does 5.8 tonnes of laundry every week!

Nic and Lucas have not only raised health standards for the homeless, they have also

- A** treated people the way that they themselves would like to be treated.
 - B** provided connections with local community organisations.
 - C** provided a service the government could not provide.
 - D** ensured the homeless have work opportunities.
-

32

For the Catholic Church, the starting point for Christian unity is

- A** that marriage is a sacrament instituted by Christ.
- B** that reconciliation absolves people of their sins.
- C** the real presence of Christ in the Eucharist.
- D** the sacrament of Baptism.

- 33** Catholics believe that the ultimate source of spiritual nourishment is gained through
- A** the Eucharist.
 - B** Reconciliation.
 - C** works of service and charity.
 - D** keeping the Commandments.
-

34 **Read the statement to answer question 34.**

Pope Francis has stated that “access to digital networks entails a responsibility for our neighbour whom we do not see but who is nonetheless real and has a dignity which must be respected.”

CATHOLIC HERALD, JANUARY 2016

This statement encourages people to

- A** use a wide range of social media.
 - B** avoid some media sources altogether.
 - C** be careful consumers of social media.
 - D** report the inappropriate use of social media.
-

35 **Read the Scripture passage to answer question 35.**

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

MATTHEW 26: 26 - 28

The meal that Jesus was sharing with his disciples was the

- A** Great Banquet.
- B** Jewish Passover meal.
- C** feast of unleavened bread.
- D** miracle of the loaves and the fishes.

36

In the Mass, which action occurs immediately before the Eucharistic Prayer?

- A Act of Penitence
 - B Profession of Faith
 - C Preparation of the altar and the gifts
 - D Prayers for the needs of the Church and the world
-

Read the Scripture passage to answer questions 37 and 38.

Then I turned to see whose voice it was that spoke to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands I saw one like the Son of Man, clothed with a long robe and with a golden sash across his chest. His head and his hair were white as white wool, white as snow; his eyes were like a flame of fire, his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters. In his right hand he held seven stars, and from his mouth came a sharp, two-edged sword, and his face was like the sun shining with full force.

REVELATION 1: 12 - 16

37

What type of literary form is represented in this Scripture passage?

- A Wisdom
- B Prophetic
- C Historical
- D Apocalyptic

38

The Book of Revelation is found in the

- A Poetry Books.
- B Old Testament.
- C New Testament.
- D Acts of the Apostles.

39

Read the Scripture passage to answer question 39.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.”

MATTHEW 5: 17

In this Scripture passage Jesus teaches his followers to

- A live lives like the saints.
- B observe the commandments fully.
- C love God with all their heart and soul.
- D show justice towards their neighbour.

40

Read each of the statements to answer question 40.

Statement 1: The anointing with oil is an essential element of the Sacrament of Anointing.

Statement 2: The confession of sins is an essential element of the Sacrament of Anointing.

Which option best describes the two statements?

- A Statement 1 is true and statement 2 is false.
- B Statement 2 is true and statement 1 is false.
- C Both statement 1 and statement 2 are true.
- D Both statement 1 and statement 2 are false.

41

Read the statement to answer question 41.

In 1992, the Australian Catholic Bishops' Social Justice Statement, *Common Wealth for the Common Good*, stated that Australia had many social problems: "...the great and increasing inequality of wealth and income in Australia, the presence of serious poverty, unemployment and homelessness, and the growth of what is commonly called an underclass." Many of these problems still exist today.

The principle of Catholic Social Teaching that needs to be addressed is the

- A right to human life.
 - B stewardship of the earth and its resources.
 - C preferential option for the poor, the weak and the powerless.
 - D promotion of peace through right relationships among people.
-

42

Read each of the statements to answer question 42.

Statement 1: Some form of religious belief has been present in all human cultures.

Statement 2: Religious traditions generally acknowledge the existence of a god or gods.

Which option best describes the two statements?

- A Statement 1 is true and statement 2 is false.
 - B Statement 2 is true and statement 1 is false.
 - C Both statement 1 and statement 2 are true.
 - D Both statement 1 and statement 2 are false.
-

43

One of the major issues leading to the Reformation in Germany was the

- A Black Plague.
- B sale of indulgences.
- C Augsburg Confession.
- D conflict of cultures.

44

Read the Scripture passage to answer question 44.

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

ISAIAH 58: 6 - 7

This passage from the Book of Isaiah focuses on

- A social culpability.
- B social responsibility.
- C individual prosperity.
- D individual wrong-doing.

45

One of the renewals coming out of the Counter Reformation was the formation of new

- A doctrines.
- B sacraments.
- C religious orders.
- D diocesan boundaries.

46

The gifts of bread and wine become the body and blood of Christ during the time of consecration at the Mass. This process is referred to as

- A transubstantiation.
- B consubstantiation.
- C memorialism.
- D spiritualism.



47

Which Church leader called the First Vatican Council?

- A Blessed Pope Pius IX
 - B St Pope John Paul II
 - C St Pope John XXIII
 - D Pope Paul VI
-

48

Read the statement to answer question 48.

“The restoration of unity among all Christians is one of the principal concerns of the Second Vatican Council.”

UNITATIS REDINTEGRATIO 1964, n1.

The above statement supports the Second Vatican Council’s call for

- A Ecumenism.
 - C Interfaith Dialogue.
 - B increased Church authority.
 - D increased involvement of the laity.
-

49

Read the statement to answer question 49 (on the next page).

“My young friends: there are voices out there that would sell you short. They say that young people aren’t up to much; that they are no longer interested in great ideals, no longer willing to sacrifice themselves for them; that they are only interested in themselves, in gadgets, consumables, fleeting relationships and even more fleeting pleasures. I say (and) the Church says: nonsense. These past few days you’ve demonstrated that you aspire to more than the shallow versions of fulfilment too often offered in our surrounding culture.”

ARCHBISHOP ANTHONY FISHER - HOMILY FOR THE CLOSING MASS OF THE AUSTRALIAN CATHOLIC YOUTH FESTIVAL, 2015

Archbishop Fisher's homily emphasises

- A that today's society does not support lasting relationships.
- B young people are heavily influenced by individualism.
- C the potential for all young people to commit themselves to lasting good.
- D that there is a fundamental misunderstanding of the nature of good in our society.



50

Read the statement to answer question 50.



“Mercy is not opposed to justice but rather expresses God’s way of reaching out to the sinner, offering him a new chance to look at himself, convert, and believe.”

POPE FRANCIS - LETTER PROCLAIMING THE EXTRAORDINARY JUBILEE YEAR OF MERCY, APRIL 2015

In this statement Pope Francis is reminding Christians that

- A God’s mercy is limited by the demands of justice.
- B repentance and forgiveness can only come from God.
- C repentance and forgiveness are compatible with justice.
- D justice and mercy require giving people what they deserve.



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