

An icon of St. John the Evangelist, a bearded man with long brown hair, wearing a blue robe with gold stripes on the sleeves and a green cloak. He has a golden halo. Seated on his lap is the Christ Child, a young boy with brown hair, wearing a white tunic and a red robe with gold patterns. The Christ Child also has a golden halo and is holding a scroll. The background is a gold leaf with a repeating floral pattern.

Year
6

Religious Education Test 2021

NAME:

TEST TIME: 1 HOUR

SCHOOL:

Practice Questions

1 The word 'Emmanuel' means

- A Christ is the light.
- B Mother of God.
- C God with us.
- D Jesus the Messiah.

2 Which set of words correctly completes the 'Hail Mary'?

1 Mary, Mother of 2, pray for us sinners, 3
and at the hour of our death. Amen.

A
1. Hail
2. Jesus
3. today

B
1. Holy
2. God
3. now

C
1. Blessed
2. all
3. always

D
1. Dear
2. God
3. forever

3 Which option correctly identifies the location of these events in the life of Jesus?

	Where was Jesus born?	Where did Jesus turn water into wine?
A	Bethlehem	Cana
B	Jericho	Bethany
C	Tiberias	Nazareth
D	Capernaum	Nain



Test Instructions

There are 50 multiple choice questions.

Read each question carefully and choose the answer from the four options, A B C D.

Shade the letter of the option you have chosen on the answer sheet, not the test paper.

Mark only one answer for each question.

Use a 2B or B pencil only. Rub out mistakes completely.

Make sure you have filled in your name, school code and other information on the answer sheet.

Test Questions

- 1 The four Gospel writers are known as Matthew, Mark, Luke and
- A Joshua.
 - B Jeremiah.
 - C John.
 - D James.
-
- 2 At the sign of peace at Mass, the priest says, “The peace of the Lord be with you always.” What is our response?
- A Blessed be God for ever.
 - B And with your spirit.
 - C It is right and just.
 - D Glory to you, O Lord.
-
- 3 Ash Wednesday reminds us that Lent is a period of
- A penance and a conversion of heart.
 - B anticipation and preparation.
 - C growth and life.
 - D giving and celebration.
-
- 4 Prayer is important for Christians. We believe it is one of the main ways we can
- A accept God’s authority.
 - B support the Catholic Church.
 - C respond to God’s creativity.
 - D nurture our relationship with God.
-

- 5 What are the Sacraments of Initiation?
- A Penance and Anointing of the Sick
 - B Baptism, Confirmation and Eucharist
 - C Marriage and Holy Orders
 - D Reconciliation, Eucharist and Marriage
-

- 6 Canonisation is the process by which a
- A woman commits to becoming a religious Sister.
 - B man discerns a vocation to the priesthood.
 - C cardinal is elected to be pope.
 - D saint is recognised by the Church.
-

- 7 The Feast of the Ascension celebrates Jesus
- A praying in the desert.
 - B appearing to Thomas.
 - C going up into heaven.
 - D walking on water.
-

Read the following prayer and answer questions 8 and 9.

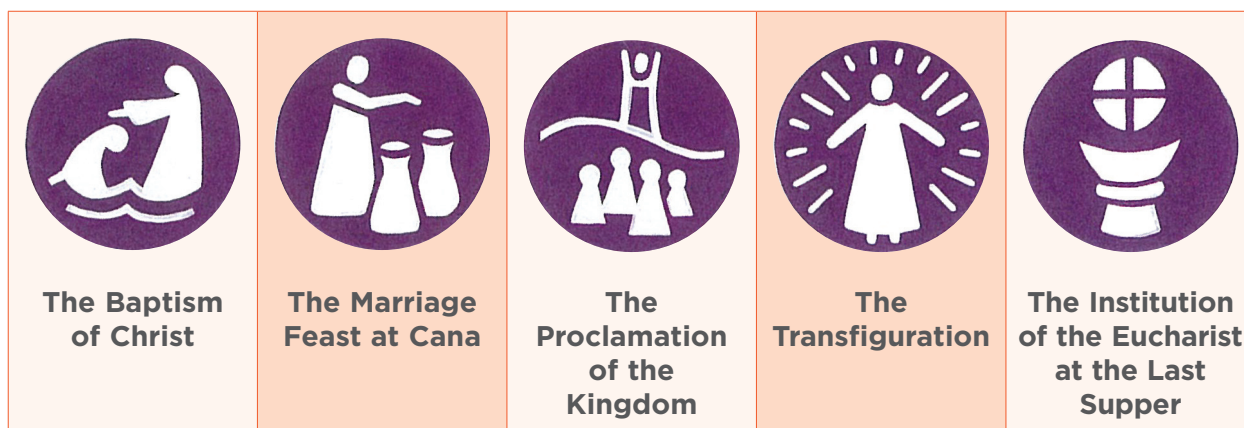
Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and ever shall be, world without end. Amen.

- 8 The Glory Be is a prayer of
- A sorrow.
 - B praise.
 - C petition.
 - D thanksgiving.
- 9 The Glory Be celebrates the mystery of the
- A Most Holy Trinity.
 - B Body and Blood of Christ.
 - C Resurrection.
 - D Incarnation.
-

- 10 The Catholic Church recognises the Bible as the
- A covenant between God and His people.
 - B activity of the Holy Spirit in the lives of Jewish people.
 - C collection of stories compiled by early Christians.
 - D inspired Word of God.
-

- 11 The Easter Triduum begins with the Mass of
- A Palm Sunday.
 - B The Lord's Supper.
 - C Good Friday.
 - D Easter Sunday.
-

- 12 When we pray the Rosary, we meditate on significant events in the lives of Jesus and Mary. These events are grouped together as Mysteries. What is the name given to the Mysteries shown in the images below?



- A Joyful
 - B Sorrowful
 - C Luminous
 - D Glorious
-

- 13 Catholics celebrate Jesus' real presence with us when the bread and wine are changed into his Body and Blood. This happens during the
- A Introductory Rites.
 - B Liturgy of the Word.
 - C Liturgy of the Eucharist.
 - D Concluding Rites.
-

14 The Church has different ways of celebrating the Sacrament of Penance. What is the name given to the experience where people gather to celebrate the liturgy, and seek individual confession and absolution?

- A First Rite of Penance
 - B Second Rite of Penance
 - C Third Rite of Penance
 - D Fourth Rite of Penance
-

15 Who am I?

I was sent by God to a town in Galilee called Nazareth. I was sent to tell Mary, who was betrothed to Joseph, that she was to be the mother of the Son of God. I am

- A Elizabeth.
 - B Mary Magdalene.
 - C Joseph.
 - D Angel Gabriel.
-

16 Who am I?

I wrote many letters to communities to encourage them to live a faith-filled life in Christ. In one of my letters, I explained that there are a variety of gifts given to us by the Holy Spirit. I am

- A St Paul.
 - B St Peter.
 - C St Philip.
 - D St Thomas.
-

17 Who am I?

My mother-in-law and I were poor and widowed. I stayed with my mother-in-law to look after her in her old age. We journeyed from Moab to Bethlehem. I was a woman of faith and courage, who trusted in God. I am

- A Naomi.
 - B Esther.
 - C Ruth.
 - D Lydia.
-

18 The priest uses sacred vessels during the celebration of Mass. A ciborium holds the

- A bread that is changed to the Body of Christ.
- B wine that is carried to the altar at the preparation of the gifts.
- C wine that is changed to the Blood of Christ.
- D consecrated holy oil.



19 What is the name of the text that provides a cycle of readings for Sunday and weekday Masses?

- A Lectionary
- B Roman Missal
- C Book of the Gospels
- D Book of Blessings

20 What is the name given to members of the Church on earth, in heaven and in purgatory, who are all part of the Body of Christ?

- A apostles of Christ
- B communion of Saints
- C beloved family of God
- D people of ministry

21 In Mass, the prayer for the Church, the world, our local community and those in need is called the

- A Prayer of Blessing.
- B Prayer over the Offerings.
- C Prayer after Communion.
- D Prayer of the Faithful.

22 In Mass, the First Reading is normally taken from the

- A Old Testament.
- B Book of Psalms.
- C Acts of the Apostles.
- D Gospels.

23 Which circle below has the set of words in the correct order to complete these sentences?



The 1 Candle is lit for the first time at the 2. This symbol represents Jesus as the 3.

A

- 1. Sanctuary
- 2. Easter Rite
- 3. one who sets us free

B

- 1. Baptismal
- 2. Easter prayer service
- 3. Good Shepherd

C

- 1. Paschal
- 2. Easter Vigil
- 3. light of the world

D

- 1. Altar
- 2. Easter ceremony
- 3. Resurrection and the life

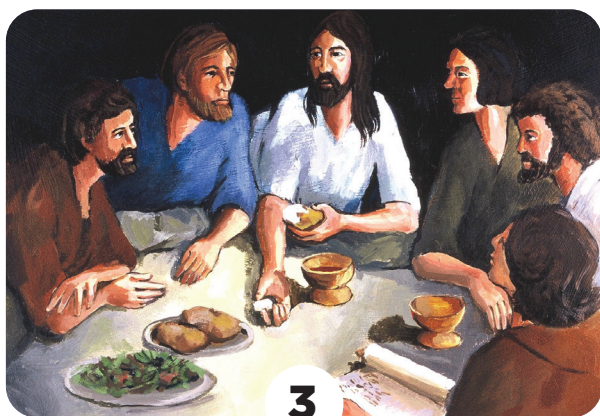
- 24 The pictures below show some of the events of the scriptural stations of the Cross. Which is the correct order of these events?



Jesus carries his cross



The Garden of Gethsemane



The Last Supper



Jesus before Pilate



Jesus and the good thief

- A 2, 4, 3, 5, 1
- B 2, 3, 4, 1, 5
- C 3, 2, 4, 1, 5
- D 3, 4, 2, 5, 1

25 What are the first five books of the Bible called?

- A Books of Wisdom and Poetry
 - B Books of the Prophets
 - C Books of History
 - D Books of the Pentateuch
-

26 Read the following prayer and answer the question.

*Hail, holy Queen, Mother of Mercy,
hail, our life, our sweetness and our hope.
To thee do we cry,
poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in this valley of tears;
turn, then, most gracious Advocate,
thine eyes of mercy towards us,
and after this, our exile,
show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary!*



The Hail, Holy Queen is prayed at the end of the

- A Rosary.
 - B Canticle to Mary.
 - C Litany to Our Lady.
 - D Song of Praise to Mary.
-

27 What do Catholics believe about life after death?

- A There is no life after death.
 - B Those who believe in God will have eternal life.
 - C We are assumed into heaven body and soul.
 - D We are reborn into this world.
-



My name is Thuzar. I am a 10-year-old girl, born in Myanmar. My life changed when my mother and I fled Myanmar. We have settled across the border in Bangladesh in what is now the world's largest refugee camp. We have been able to access emergency food and shelter. I am able to go to school and study religion. My mother is learning to sew. She sells her sewing to help earn an income.

Thuzar and her mother were provided with access to resources to improve their life. Which Catholic Social Teaching principle is promoted in this situation?

- A harmony
- B stewardship
- C economic justice
- D promotion of peace

The Catholic Church has both Eastern and Western Church traditions. We share the same vocation and mission. The Eastern Catholic Churches include the

- A Greek Orthodox and Uniting Churches.
- B Protestant and Anglican Churches.
- C Roman and Baptist Churches.
- D Maronite and Chaldean Churches.

- 30 The Church uses a variety of symbols to represent the Holy Spirit. Select the option from the table that matches the symbol used at each event.

	What symbol is used at the First Pentecost to represent the Holy Spirit?	What symbol is used at the Baptism of Jesus to represent the Holy Spirit?
A	cloud	seal
B	wind	light
C	fire	dove
D	oil	water

Read the following canticle and answer questions 31 and 32.

*My Lord, all praise to you through everything you have created.
First, my master, brother sun, the day bringer.
Through him you give us light.
My Lord, all praise to you through sisters moon and stars.
You make them brighten the sky, precious and beautiful.
My Lord, all praise to you through brothers wind and air,
calm or stormy, all weather's moods.*

- 31 A canticle is a
- A set of petitions and responses.
 - B short prayer calling on the Holy Spirit.
 - C meditation on Scripture.
 - D song of glory.
- 32 This is part of the
- A Canticle of St Francis.
 - B Canticle of Zechariah.
 - C Canticle of Simeon.
 - D Canticle of St Augustine.

- 33 The example of Mary teaches the Church how to listen and respond. Select the option from the table that matches the teaching of Mary to each event.

	At which event did Mary teach us how to take our needs to Jesus?	At which event did Mary teach us how to accept God's will in our lives?	At which event did Mary teach us compassion and courage?
A	the Nativity	Presentation of Jesus in the Temple	the Visitation
B	the Marriage Feast at Cana	the Annunciation	Mary at Calvary
C	the Nativity	the Annunciation	the Visitation
D	the Marriage Feast at Cana	Presentation of Jesus in the Temple	Mary at Calvary

Read the following statement and answer the question.



It means protecting all creation... It means respecting each of God's creatures and respecting the environment in which we live. It means protecting people, showing loving concern for each and every person, especially children, the elderly, those in need... In the end, everything has been entrusted to our protection. (Installation Mass Homily, Pope Francis, 2013)

- 34 In this statement, Pope Francis is highlighting the call for

- A people to believe that there is one God who created the universe.
- B restoring partnerships between religion and science.
- C responsible stewardship for all of God's creation.
- D increased management of ecosystems.

35 We celebrate God in our lives by praying, celebrating the Sacraments, and striving to serve and help others in need. How do these ways of living help build the Christian community?

- A They demonstrate God's willingness to guide Christians in how they live.
 - B They promote security, comfort and wealth in daily living.
 - C They recognise the importance of self-denial in Christian living.
 - D They allow Christians to live their vocation and mission.
-

36 In Australia, who were the first two priests officially appointed to minister to Catholics?

- A James Dixon and John Bede Polding
 - B Jeremiah O'Flynn and Julian Tenison Woods
 - C John Therry and Philip Conolly
 - D Louis le Receveur and William Ullathorne
-

37 In the Sacrament of Holy Orders, who receives the book of the Gospels, a crozier, a ring and a mitre?

- A bishop
 - B deacon
 - C priest
 - D pope
-

Read the following Scripture passage and answer questions 38 and 39.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

(MATTHEW 28:16-20)



38 This passage is known as the

- A Beatitudes.
- B Golden Rule.
- C Commandments.
- D Great Commission.

39 In Matthew's passage, the message for Christian living is to

- A commit to keeping the Sabbath holy.
- B live by Jesus' teaching and be active in leading others to him.
- C support people in making their own choices as Jesus is forgiving.
- D frequently celebrate the Sacraments of Penance and Eucharist.

- 40 Which circle below has the set of words in the correct order to complete these sentences?



The Church uses three holy oils. Each year the local bishop blesses or consecrates enough new oils for every parish during the 1 Mass. The oil of the sick is used for the Sacrament of the Anointing of the Sick. The oil of catechumens is used at the Sacrament of 2. The oil of chrism is used to 3 in the Sacraments of Baptism, Confirmation and Holy Orders.

A

1. Holy Thursday
2. Matrimony
3. immerse

B

1. Chrism
2. Baptism
3. anoint

C

1. Good Friday
2. Penance
3. bless

D

1. Easter Vigil
2. Eucharist
3. heal

Read the following and answer the question.

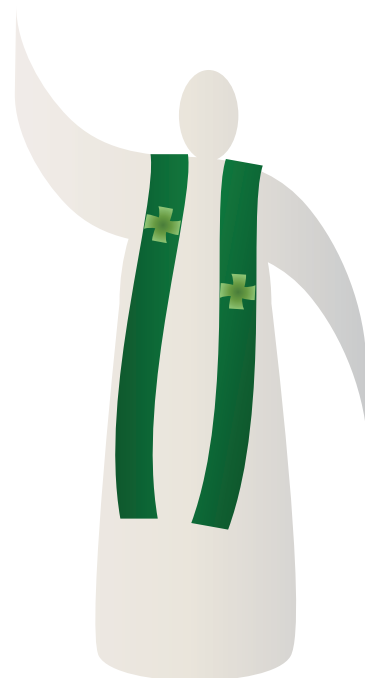
The Word became flesh and lived among us.

- 41 These words convey the Catholic belief about

- A** God becoming a man in the person of Jesus Christ.
- B** Mary being born free from original sin.
- C** the presence of Christ in the Sacraments.
- D** Christ coming again in glory.

42 What is the name of the long band of cloth worn around the neck by deacons, priests and bishops, which matches the colour of the sacrament, feast or season being celebrated?

- A chasuble
- B alb
- C cincture
- D stole



Read the following Scripture passage and answer questions 43, 44 and 45.

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

(LUKE 7:1-10)

- 43 What is a centurion?
- A Roman soldier
 - B priest
 - C Samaritan
 - D Levite
- 44 In Luke's passage, the actions of Jesus and the centurion teach us about
- A listening to those in authority.
 - B hospitality for the marginalised.
 - C personal growth through perseverance.
 - D acceptance of difference.
- 45 The words of the centurion are prayed at which part of the Mass?
- A Introductory Rites
 - B Liturgy of the Word
 - C Liturgy of the Eucharist
 - D Concluding Rites
-

Read the following and answer the question.

***For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into Heaven
and is seated at the right hand of the Father.***

- 46 When we say this statement in the creed, we are professing our faith in Jesus'
- A human nature.
 - B second coming.
 - C saving action.
 - D miracles.
-

47 The word **ecumenism** is used to describe the

- A commitment to supporting those who are marginalised.
- B dialogue and shared action between Christian Churches.
- C formation and teaching of Catholics in the faith.
- D responsibility of managing creation.

Read the following Scripture passage and answer questions 48, 49 and 50.



Entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

(MATTHEW 2:7-12)

- 48** The wise men offered gifts to the child Jesus. The gift of gold symbolises the
- A** kingship of Jesus as the Messiah.
 - B** relief of the wise men reaching the end of their journey.
 - C** self-giving love of Jesus shown through his suffering and death.
 - D** worship and adoration for God who is with us.
- 49** In Matthew's Gospel, the wise men are also known as
- A** Kings.
 - B** Caesars.
 - C** Rabbis.
 - D** Magi.
- 50** What is the name of the solemnity that celebrates the visit of the wise men to Jesus?
- A** The Nativity of the Lord
 - B** The Epiphany of the Lord
 - C** Our Lord Jesus Christ, King of the Universe
 - D** The Holy Family of Jesus, Mary and Joseph



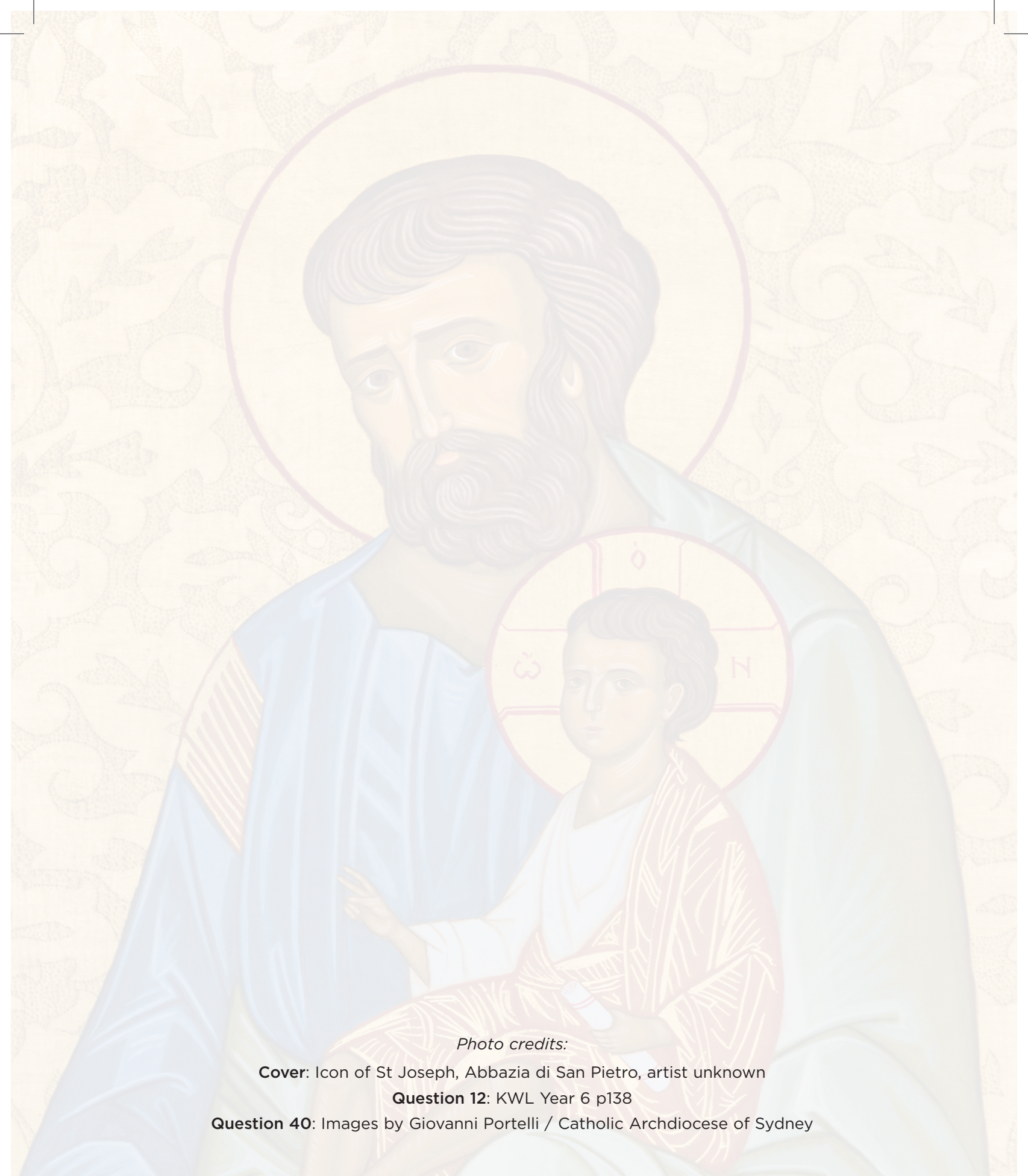


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Cover: Icon of St Joseph, Abbazia di San Pietro, artist unknown

Question 12: KWL Year 6 p138

Question 40: Images by Giovanni Portelli / Catholic Archdiocese of Sydney