YEAR 8 Religious Education Test 2013

NAME:

CLASS:

Practice questions



What is the correct order in which the four books of the Gospels were written?

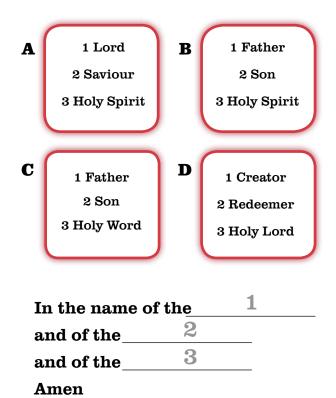
- A Matthew, Mark, Luke, John
- **B** Luke, John, Matthew, Mark
- **C** John, Luke, Matthew, Mark
- **D** Mark, Matthew, Luke, John

Justice can be defined as a concern for

- **A** peace and genuine respect.
- **B** prosperity and achievement.
- **C** discipline and punishment.
- **D** health and happiness.



Which box has the correct words needed to complete the 'Sign of the Cross' prayer below?



YEAR 8 RE TEST 2013 Instructions

There are 50 multiple choice questions.

Read each question carefully and choose the answer from the four options, **A B C D**.

Shade the letter of the option you have chosen on the answer sheet, not the test paper.

Mark only one answer for each question.

Use a 2B or B pencil only. Rub out mistakes completely.

Make sure you have filled in your name, school and other information on the answer sheet.



Which book of the Old Testament contains the Creation stories?

- **A** Numbers
- **B** Genesis
- **C** Exodus
- **D** Judges



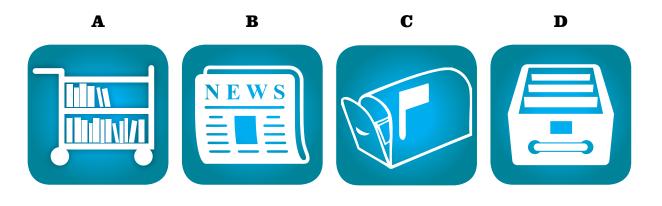
Select the correct option to replace the missing word.

The _____ refers to all the baptised members of the Church who are not ordained.

- **A** laity
- **B** clergy
- **C** bishops
- **D** diaconate



Which of these images best reflects the Catholic Church's understanding of the structure of the Bible?

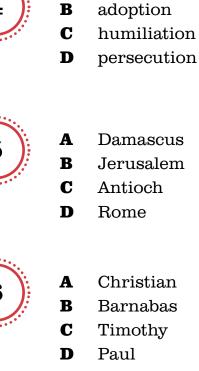


questions 4–7

Read the following passage and identify the correct missing words in questions 4–7.

Saul was a Pharisee who was well known for his ______Q4 of the early Christian Church. After his conversion on the road to _____Q5___ he repented and was baptised. Now known by his new name of ____Q6___, he set out on a number of missionary journeys to spread the Good News of Jesus Christ to the Q7 communities of Asia Minor.





A

B C

D

A

love

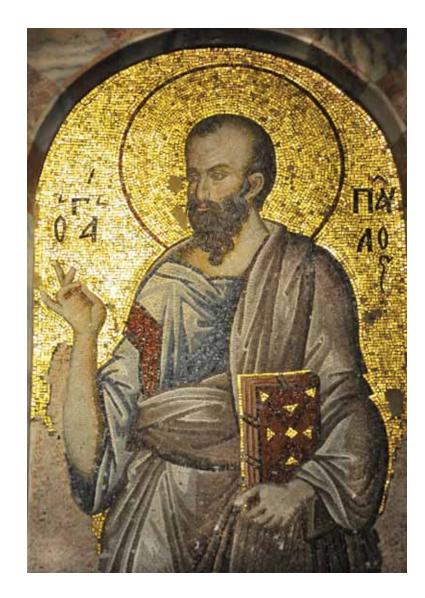
worshipping

believing

Gentile

Jewish

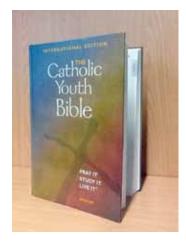






The first five books of the Old Testament are referred to as the

- **A** Historical Books.
- **B** Wisdom Books.
- **C** Pentateuch.
- **D** Letters.



questions 9—10

Read the following Scripture passage to answer questions 9 and 10.

If there is among you anyone in need, a member of your community... do not be hard hearted or tight-fisted toward your needy neighbour. You should rather open your hand willingly lending enough to meet the need, whatever it may be.

Give liberally and be ungrudging when you do so, for on this account the Lord your God will bless you in all your work and in all that you undertake. Since there will never cease to be some in need on the earth, I therefore command you, "Open your hand to the poor and needy neighbour in your land."

DEUTERONOMY 15: 7–8, 10–11



As a member of your school community, this Scripture passage encourages you to

- **A** be generous with your time and possessions.
- **B** keep your playground clean and tidy.
- **C** work hard and achieve good results.
- **D** wear your uniform with pride.



The biblical reference of the Scripture passage above is from Deuteronomy

- A book 15, chapters 7–8, 10–11.
- **B** chapter 15, verses 7–8, 10–11.
- **C** paragraph 15, lines 7–8, 10–11.
- **D** volume 15, sentences 7–8, 10–11.



Which image best represents new spiritual life and the washing away of sin?





С







Jesus' parables were often set in places where many of his listeners spent their working lives, for example,

- **A** the garden of Gethsemane.
- **B** the Temple of Jerusalem.
- **C** farms and vineyards.
- **D** King Herod's palace.



Read the following extract to answer question 13.



I would like to ask all those who have positions of responsibility in economic, political and social life, and all men and women of goodwill: let us be protectors of creation, protectors of God's plan inscribed in nature, protectors of one another and of the environment.

POPE FRANCIS' HOMILY AT HIS INAUGURATION MASS IN 2013

Pope Francis was promoting the ethic of

- A reverence.
- **B** interaction.
- **C** stewardship.
- **D** participation.



Read the following Scripture passage to answer question 14.

Where can I go from your Spirit? Where can I flee from your presence? If I go up to the heavens, you are there; if I make my bed in the depths, you are there. If I rise on the wings of the dawn, if I settle on the far side of the sea, even there your hand will guide me, your right hand will hold me fast.

PSALM 139:7-10

This Scripture passage is an example of

- **A** history.
- **B** poetic praise.
- **C** proclamation.
- **D** prophetic wisdom.



Christians can best demonstrate Jesus' teachings by

- **A** showing compassion in their attitudes and actions.
- **B** placing individual needs before the needs of others.
- **C** working hard to get a good education.
- **D** choosing their friends carefully.





Dan buys his lunch at the canteen once a week. One day the canteen worker gave Dan too much change. Dan realised this as soon as he was handed his change.

As a Christian what is the right thing for Dan to do?

- **A** Give the extra money to the school's Lenten collection.
- **B** Keep the extra money and spend it at the canteen another day.
- **C** Go back to the canteen, explain the mistake and return the money.
- **D** Give the extra money to a friend who usually has no lunch at school.



The common mission of all Catholic schools and parish communities is to

- **A** support Catholic charities.
- **B** proclaim the Good News of Jesus.
- **C** promote the conversion of non-Christians.
- **D** provide education for a wide range of students.



Read the following Scripture passage to answer question 18.

In the beginning, Lord, you founded the earth, and the heavens are the work of your hands.

HEBREWS 1:10

The image of God that is presented in this Scripture reference is God as

- **A** sustainer.
- **B** father.
- **C** creator.
- **D** helper.



Select the correct option to replace the missing word.

The Roman authorities in Jesus' time considered that religion could be a useful tool for keeping the peace. Local communities were _______ to keep their own religion as long as its beliefs and practices did not lead to conflict with Rome.

- **A** required
- **B** forbidden
- **C** permitted
- **D** discouraged



Read the following two statements to answer question 20.

One of the reasons we should not steal is because we would not like our own things stolen.

We should tell the truth because we would not like it if someone lied to us.

These two statements highlight Jesus' teachings about the Golden

- A Law.
- **B** Rule.
- **C** Calf.
- **D** Book.

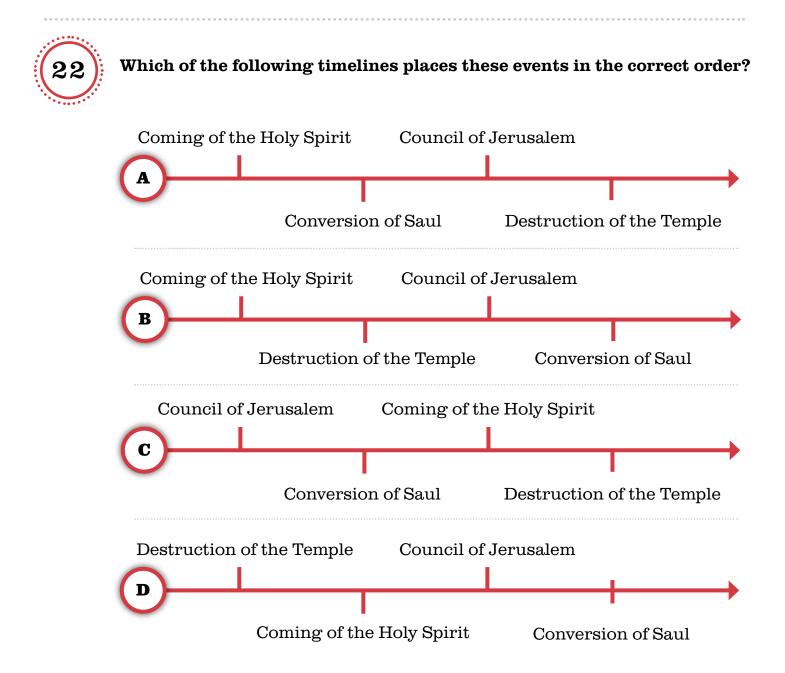


Who am I?

I belong to a group of devoutly religious Jews who engaged in debate as a way of trying to understand how to live out God's will. We often tried to debate Jesus on the Law and sometimes found ourselves disagreeing with his teaching.

I am

- **A** an Essene.
- **B** a Pharisee.
- **C** a Zealot.
- **D** a Scribe.





The student council is concerned about the amount of rubbish students are leaving behind at the end of recess and lunch. They advise that all students should take responsibility for the care of the school environment. When making a decision to dispose of rubbish responsibly, students are applying an understanding of

- **A** the student council.
- **B** right and wrong.
- **C** following rules.
- **D** individualism.



Which option correctly completes the following prayer?

THE	LORI	S'S P	RAŸ	ER
1111	LOIL		T 0 T T T	

Our Father who art in heaven;

1 be thy Name

Thy kingdom come;

Thy will be done,

on earth, as it is in heaven.

Give us this day our daily bread,

and forgive us our 2

as we forgive those who trespass against us.

And lead us not into _____3

but deliver us from evil. Amen.

A 1. blessed 2. anger

3. hell

B 1. holy 2. temptations 3. trespassing

C

hallowed
trespasses
temptation

D

- 1. sacred
- 2. greed
- 3. anger



A sacrament is a ritual because it

- **A** celebrates the lives of the saints.
- **B** has a structure and repeated actions.
- **C** contains actions that reflect the Eucharist.
- **D** can only be received once in a person's life.

Which of the following is the religious leader of a diocese in the Catholic Church?

- **A** Priest
- **B** Bishop
- **C** Deacon
- **D** Acolyte

questions 27–28

Use the following Scripture passage to answer questions 27 and 28.

Now as they went on their way, he entered a certain village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

LUKE 10: 38-42



In this story Mary demonstrates

- **A** loyalty.
- **B** ignorance.
- **C** hospitality.
- **D** discipleship.



In this story Jesus tells Martha that she needs to

- A be more assertive when asking Mary to help her.
- **B** stop being jealous of her sister.
- **C** keep busy with her many tasks.
- **D** take time to listen to God.



The Council of Jerusalem debated the issue of whether

- A Christians should be permitted to serve in the Roman army.
- **B** Gentile Christians should observe the customs of Judaism.
- **C** Christians should celebrate the Eucharist in their homes.
- **D** Peter or Paul should lead the early Church.

A feature of some Eastern Catholic Churches is the presence of

- **A** tapestries.
- **B** statues.
- **C** collages.
- **D** icons.



The Sermon on the Mount in Matthew's Gospel is a collection of Jesus' key teachings on Christian living which includes the

- **A** story of the Good Samaritan.
- **B** Great Commandment.
- **C** Ten Commandments.
- **D** Beatitudes.



The love of God dwelling in us and present in the sacraments is known as

- **A** trust.
- **B** grace.
- **C** prayer.
- **D** anointing.



Which of the following would be an example of stewardship in a school community?

- A planning a liturgy to celebrate and give thanks for God's gift of creation
- **B** installing energy saving light fittings and switches in every classroom
- **C** encouraging students to charge their laptops at home before coming to school
- **D** arranging a volunteer roster of students to deliver messages around the school



Read the following Scripture passage to answer question 34.

For thus says the Lord: Only when Babylon's seventy years are completed will I visit you, and I will fulfil to you my promise and bring you back to this place. For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope. Then when you call upon me and come and pray to me, I will hear you. When you search for me, you will find me; if you seek me with all your heart, I will let you find me, says the Lord, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, says the Lord, and I will bring you back to the place from which I sent you into exile.

JEREMIAH 29: 10-14

What does it mean to be exiled?

- **A** to be sent to prison
- **B** to be punished for breaking God's law
- **C** to be sent away from one's own country
- **D** to be separated from one's husband or wife



The Eastern Catholic Churches include the

- **A** Latin, Maronite and Melkite Churches.
- **B** Orthodox, Latin and Melkite Churches.
- **C** Coptic, Russian and Orthodox Churches.
- **D** Maronite, Melkite and Coptic Churches.

questions 36–37

Read the following passage from John's Gospel and answer questions 36 and 37.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas, son of Simon Iscariot, to betray him. And during supper, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

JOHN 13:1-5



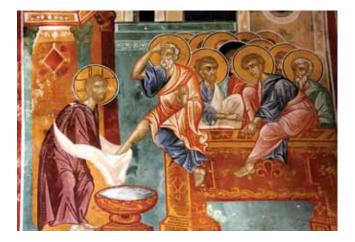
The Scripture passage refers to the events of

- A Pentecost.
- **B** Good Friday.
- **C** Palm Sunday.
- **D** Holy Thursday.



Jesus' action of washing the feet of his disciples reminds Christians of the importance of

- **A** service.
- **B** patience.
- **C** hospitality.
- **D** cleanliness.





The choices that we make in our everyday lives can either strengthen our relationships with others or weaken them. Choices that weaken our relationship with God can be described as

- **A** sinful.
- **B** powerful.
- **C** unconscious.
- **D** unforgivable.



Palestine in Jesus' time was a land in which people spoke many languages. The language that would have been used in the Temple was

- **A** Latin.
- **B** Greek.
- **C** Hebrew.
- **D** Aramaic.



Which option correctly identifies social and religious rituals?

A	В	С	D
SOCIAL	SOCIAL	SOCIAL	SOCIAL
RITUALS	RITUALS	RITUALS	RITUALS
Baptism	Birthday party	Family	Reconciliation
Graduation	Graduation	Reunion	Family Reunion
Anzac Dawn	Wedding	Reconciliation	Wedding
Service	Anniversary	Birthday Party	Anniversary
RELIGIOUS RITUALS Funeral Wedding Confirmation	RELIGIOUS RITUALS Baptism Eucharist Anointing of the Sick	RELIGIOUS RITUALS Meditation The Rosary Anzac Dawn Service	RELIGIOUS RITUALS Eucharist Birthday Party Anointing of the Sick



Read the following prayer to answer question 41.

That the Church throughout the world may bear witness in word and deed to God's love and concern for the hungry and needy. Let us pray to the Lord.

This is a prayer of

- **A** blessing.
- **B** adoration.
- **C** intercession.
- **D** thanksgiving.



Read the following extract to answer question 42.

Moved by the suffering and poverty of young children in East Africa, a young Catholic woman from Guyra in northern NSW decided to make a difference in their lives. Gemma asked her family and friends to help her raise funds to establish a free school for the poor. In 2002 she opened her school in Tanzania with three students. Today the School of St Jude educates more than 1500 children. It helps them to build a stronger future for themselves and their country.

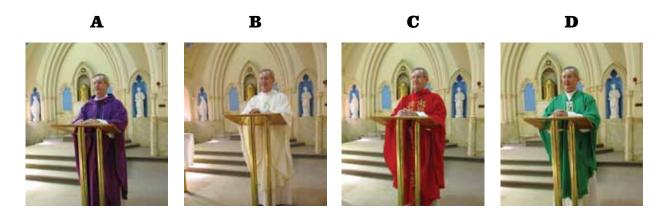
This story is about a young woman pursuing goodness by

- **A** overcoming personal struggles and hardships.
- **B** seeking forgiveness from family and friends.
- **C** eliminating the pain and suffering of others.
- **D** fighting poverty through education.





Each season of the Church's liturgical year is symbolised by a different colour. Which image shows a season which represents a time of hope and growth?





Read the following Scripture passage to answer question 44.

When he had spent everything; a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.""

LUKE 15:14-19

This extract from the Parable of the Prodigal Son teaches us that the principal effect of sin is that it

- **A** weakens our relationships with God and each other.
- **B** affects other people more than it affects ourselves.
- **C** leaves us unworthy to be called children of God.
- **D** ultimately leads to poverty and servitude.



Which option has the liturgical actions of the Mass in the correct order?

	LITURGICAL ACTIONS						
	WE GATHER	WE LISTEN	WE RESPOND	WE GO FORTH			
A	Entrance Procession	First Reading	Great Amen	Solemn Blessing			
В	First Reading	Solemn Blessing	Entrance Procession	Great Amen			
C	Entrance Procession	Great Amen	Second Reading	Solemn Blessing			
D	Solemn Blessing	Gospel	Entrance Procession	First Reading			



Virtuous living is sustained by God's grace and is seen in the theological virtues of

- **A** judgement, peace and purity.
- **B** courage, love and harmony.
- **C** love, wisdom and justice.
- **D** faith, hope and charity.



The Catholic Church consists of a number of different sister Churches. Although each Church is Catholic they often have different

- **A** languages and symbols that they use in their liturgy.
- **B** teachings on moral and ethical issues.
- **C** Sacraments that they celebrate.
- **D** books in the Bible they use.



Read the following Scripture passage to answer question 48.

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

LUKE 15:3-7

In this parable Jesus teaches us about

- **A** unconditional love.
- **B** social outreach.
- **C** responsibility.
- **D** self respect.





During the Mass, which of the following prayers is prayed after the priest says: "At the Saviour's command and formed by divine teaching, we dare to say"?

- **A** The Great Amen
- **B** The Lord's Prayer
- **C** The Sanctus (Holy, Holy)
- **D** The Memorial Acclamation



A characteristic of Jesus' teaching was his use of parables. The parables told by Jesus encouraged people to

- **A** worship regularly at the Temple.
- **B** reconsider their beliefs and practices.
- **C** value material wealth and possessions.
- **D** value their Jewish culture and identity.

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